#### 28,7

he said. Come, see the place where

7 And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I

9 And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the forth him by the feet, and worshipped him.

To Then said Jesus unto them, Be

13 Saying, Say ye, His disciples came by night, and stole him away while we slept.

14 And if this come to the gover-nor's ears, we will persuade him, and

secure you. have told you.

8 And they departed quickly from the sepulchre with fear and great joy; is commonly reported among the Jews

the sepulcine with rear and great joy; is commonly reported among the jows and did run to bring his disciples word.

9 ¶ And as they went to tell his disaway into Galilee, into a mountain

where Jesus had appointed them.
17 And when they saw him, they worshipped him: but some doubted.

him by the feet, and worshipped him.

10 Then said Jesus unto them, Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me.

11 ¶ Now when they were going, behold, some of the watch came into the city, and shewed unto the chief priests all the things that were done.

12 And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers,

worshipped him: but some doubted.

18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

19 ¶ Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, sever unto the end of the world.

6 SV where he lay 9 SV om. as they went to tell his disciples 10 S\* go tell the brethren 12 S\* with the elders, they took counsel and took large money and gave it unto 14 SV om. him 17 SV om. him 18 S\* om. unto them 19 SA om. therefore 20 SVA\* om. Amen

THE GOSPEL ACCORDING TO

## S. MARK.

CHAPTER I.

Behold, I send my messenger before thy face, which shall prepare thy way before thee.

4. The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

4. John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins.

5. And there went out unto him all the land of Judea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins. river of Jordan, confessing their sins.
6 And John was clothed with ca-

mel's hair, and with a girdle of a skin in prison, Jesus came into Galilee, about his loins; and he did eat locusts preaching the gospel of the kingdom

about its foins; and we due at locusts pleatening the gospel of the singuon and wild honey;
7 And preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose.

15 And saying, The time is fulfilled, and the kingdom of God is at hand: latchet of whose shoes I am not worthy to stoop down and unloose.

the Holy Ghost.

o And it came to pass in those days. THE beginning of the gospel of that Jesus came from Nazarcth of Jesus Christ, the Son of God;
2 As it is written in the prophets, Jordan.

To And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove

angels ministered unto him.

14 Now after that John was

to stoop down and unloose.

8 I indeed have baptized you with Galilee, he saw Simon and Andrew water: but he shall baptize you with the Italy Cheet. for they were fishers

Title: SV After Mark; A The Gospel after or according to Mark. 1,\* S\* om. the Son of God 2 SV in Esaias the prophet; S I will send; SV om. before thee 4 S\* And John; SV John the Baptist was in the wilderness; V preaching instead of and preach 5 S\* and they of Jerusalem were all baptized 8 SV om. indeed; S\* om. you after shall baptize 9 V om. And before it came to pass; SV in Jordan of John 10 S descending and remaining on him 11 S\* a voice fom. came); SV in thee I am well pleased 13 SVA om. there; A and angels 14 V And after; SV the gospel of God 15 S\* om. and saying, S\*A om. only and 16 SV And as he passed along by the sea; SV and Andrew the brother of Simon; SV casting nets here and there into the sea there into the sea

53

52

1,17

their nets.

S. MARK.

17 And Jesus said unto them, Come ye after me, and I will make you to become fishers of men.

18 And straightway they forsook their nets, and followed him. heir nets, and followed him.

19 And when he had gone a little the unclean spirits, and they do obey

farther thence, he saw James the son of Zebedee, and John his brother, 28 28 And immediately his fame spread who also were in the ship mending abroad throughout all the region round about Galilee.

20 And straightway he called them: and they left their father Zebedee in the ship with the hired servants, and went after him.

29 And forthwith, when they were to come out of the synagogue, they entered into the house of Simon and Andrew, with James and John.

Andrew, with James and John.
30 But Simon's wife's mother lay
sick of a fever, and anon they tell 21 And they went into Capernaum; and straightway on the sabbath day

he entered into the cynagogue, and taught.

22 And they were astonished at his doctrine: for he taught them as one that had authority, and not as the scribes.

23 And there was in their synagogue a man with an unclean spirit; and he cried out,

24 Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God.

25 And Jesus rebuked him, saying, devils to speak, because they knew he entered into the cynagogue, and him of her.

devils to speak, because they knew Hold thy peace, and come out of him.

him.

35 And in the morning, rising up
26 And when the unclean spirit had a great while before day, he went out, and departed into a solitary place, and there prayed.

18 SV the nets 19 S\* om. a little, V om. thence 21 SV Capharnaum; S on the sabb. day he taught in the synagogue 23 SV And straightway there was 24 S\*V om. Let us alone; S we know thee 25 S\*A\* om. saying 37 S om. among themselves; SV What is this? A new doctrine with authority! He commandeth even the unclean spirities 28 S\* om. immediately; S2V spread abroad every where throughout; S\* Judea instad of Galilee 29 V when he was come out of the synagogue, he entered 3\* SV om. immediately 3\* S\* om. of divers diseases; S2V because they knew that he was Christ 35 V om. and departed

S. MARK.

36 And Simon and they that were with him followed after him.

they said unto him, All men seek for noised that he was in the house.

39 And he preached in their synagogues throughout all Galilee, and cast out devils.

him, and saith unto him, I will; be palsy lay.

42 And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed.
43 And he straitly charged him,

44 And saith unto him, See thou say nothing to any man: but go thus way, shew thyself to the priest, and but go fier for thy cleansing those things which Moses commanded, for a testiment of the priest, and but go the priest go the p mony unto them.

45 But he went out, and began to them, Why reason ye these things in publish it much, and to blaze abroad the matter, insomuch that Jesus could 9 Whether is it easier to say to the the matter, insomuch that Jesus could gour nearts?

the matter, insomuch that Jesus could go Whether is it easier to say to the no more openly enter into the city, sick of the palsy, Thy sins be forgiven but was without in desert places: and thee; or to say, Arise, and take up they came to him from every quarter. thy bed, and walk?

CHAPTER II.

AND again he entered into Caper-37 And when they had found him, naum after some days; and it was 2 And straightway many were ga-

38 And he said unto them, Let us go thered together, insomuch that there into the next towns, that I may preach there also: for therefore came I forth. so much as about the door: and he so much as about the door; and he preached the word unto them.

3 And they come unto him, bringing one sick of the palsy, which was borne of four.

to And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean.

And Iesus. moved with compassions the bed wherein the sick of the 41 And Jesus, moved with compas- when they had broken it up, they let sion, put forth his hand, and touched down the bed wherein the sick of the

5 When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee.
6 But there were certain of the scribes sitting there, and reasoning in

8 And immediately when Jesus per-ceived in his spirit that they so rea-soned within themselves, he said unto

37 SV And they found him, and say 38 SV Let us go elsewhere into the next towns 38 S\* And he came to preach, S\*7V And he came preaching 40 V om. and kneeling down to him and, S om. to him; V Lord, if thou wilt 41 SV And he moved; S om. unto him 4 SV om. as soon as he had spoken 44 SA om. nothing 2, \$5V And when he entered again into Capharnaum after some days, it was noised 2 SV om. straightway 3 SV they come bringing unto him one sick 4 SV not bring him unto him 5 S\* My son; SV om. thee 7 SV Why doth this man thus speak? He blasphemeth. 8 V om. so; SV he saith; V om. unto them 9 SV om. thee

he came out of him.

And Jesus rebuked him, saying,

torn him, and cried with a loud voice,

10 But that ye may know that the no need of the physician, but they Son of man hath power on earth to that are sick. I came not to call the forgive sins, (he saith to the sick of righteous, but sinners to repentance. the palsy,)

12 And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, while the bridegroom is with them We never saw it on this fashion

13 And he went forth again by the sea side; and all the multitude resorted unto him, and he taught them.

14 And as he passed by, he saw Levi the son of Alphæus sitting at the receipt of custom, and said unto him, Follow me. And he arose and followed him.

15 And it came to pass, that, as Jesus sat at meat in his house, many publicans and sinners sat also together with Jesus and his disciples: for there were many, and they followed him.

16 And when the scribes and Pha risees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh sabbath day; and his disciples began, they want to place they want to place the ears of

18 And the disciples of John and of II I say unto thee, Arise, and take the Pharisees used to fast: and they up thy bed, and go thy way into thine come and say unto him, Why do the come and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not?

19 And Jesus said unto them, Can while the bridegroom is with them? as long as they have the bridegroom

with them, they cannot fast.

20 But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in these days are the shall they fast in the shall the shall the shall they fast in the shall the shall they fast in the shall the shall they fast in the shall the sh in those days.

21 No man also seweth a piece of new cloth on an old garment: else the new piece that filled it up taketh away from the old, and the rent is made worse.

22 And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles.

23 And it came to pass, that he went through the corn fields on the with publicans and sinners?

as they went, to pluck the ears of corn.

24 And the Pharisees said unto him, as they went, to pluck the ears of

11 SV Arise, I say unto thee, take up 12 SV And he arose, and immediately took up; V om. saying; S\* saying, It was never so seen in Israel 13 S\* And they went forth again to the sea; S\* resorted unto them 15 SV And it cometh to pass, that he sitteth at meat in his house, and many; A came also and sat together 15 16 S and there followed him also scribes of the Pharisees, and when they saw that he was eating 16 V And when the scribes of the Pharisees saw that he eateth with sinners and publicans; S that your master eateth; SV om. and drinketh 17 SVA om. to repentance 18 SVA and the Pharisees; used to fast: franclate were fasting. SV and the disciples of the Pharisees, A om. and of the Pharisees SYA shall they fast in that day 25 SV else the wine shall burst them; and the wine is spilled, and the bottles will be marred: V and the wine perisheth and the bottles; S\*V but new wine must be put into new bottles

Behold, why do they on the sabbath it out: and his hand was restored day that which is not lawful? whole as the other.

25 And he said unto them, Have ye 6 And the Pharisees went forth, and never read what David did, when he straightway took counsel with the had need, and was an hungred, he, and they that were with him?

26 How he went into the house of which is not lawful to eat but for the priests, and gave also to them which ere with him?

And he said unto them, The sabbath was made for man, and not man for the sabbath:

28 Therefore the Son of man is Lord also of the sabbath,

#### CHAPTER III.

AND he entered again into the synagogue; and there was a man there which had a withered hand.

2 And they watched him, whether he would heal him on the sabbath day; that they might accuse him.

3 And he saith unto the man which had the withered hand, Stand forth.

4 And he saith unto them, Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill? But they held their peace.

5 And when he had looked round the about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched 16 And Simon he surganged Peters.

Herodians against him, how they might destroy him.

7 But Jesus withdrew himself with God in the days of Abiathar the high his disciples to the sea: and a great priest, and did eat the shewbread, multitude from Galilee followed him,

and from Judæa, 8 And from Jerusalem, and from Idumæa, and from beyond Jordan; and they about Tyre and Sidon, a great multitude, when they had heard what

great things he did, came unto him.

9 And he spake to his disciples,
that a small ship should wait on him because of the multitude, lest they should throng him.

10 For he had healed many; inso-

much that they pressed upon him for to touch him, as many as had plagues.

II And unclean spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God.

12 And he straitly charged them that they should not make him known.

forth thine hand. And he stretched 16 And Simon he surnamed Peter-

<sup>24</sup> A why do they that which is not lawful on the sabbath day <sup>25</sup> S saith <sup>26</sup> V out. How <sup>27</sup> A for man, not man <sup>3, 2</sup> SV into a synagogue <sup>2</sup> S whether he healeth him <sup>5</sup> SVA out. whole as the other <sup>7</sup> SV Jesus with his disciples withdrew to the sea; S from Galilee and from Judza followed him <sup>8</sup> S\* out, and from Judza from beyond Jordan, they about Tyre; SV hearing <sup>10</sup> A also as many as had plagues <sup>13</sup> S but they came <sup>14</sup> SV twelve, whom also he named apostles <sup>15</sup> SV out. to heal sicknesses and <sup>16</sup> SV And he ordained the twelve, and Simon he surnamed

S. MARK.

house.

stand.

S. MARK.

a sower to sow:

4 And it came to pass, as he sowed, some fell by the way side, and the fowls of the air came and devoured it

5 And some fell on stony groun, where it had not much earth; and because it And some fell on stony ground, immediately it sprang up, because it

had no depth of earth:
6 But when the sun was up, it was scorched; and because it had no root,

7 And some fell among thorns, and the thorns grew up, and choked it, and it yielded no fruit.

8 And other fell on good ground, and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some an

9 And he said unto them, He that

hath ears to hear, let him hear.

10 And when he was alone, they that were about him with the twelve asked of him the parable.

II And he said unto them, Unto you

it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables:

12 That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and their sins should be forgiven them.

22 For there is nothing hid, which hear, and not understand; lest at any thing kept secret, but that it should come abroad.

by parables, and said unto them in 13 And he said unto them, Know ye his doctrine, not this parable? and how then will

13 Hearken; Behold, there went out a Sower to sow:

4 And it came to pass, as he sowed, some fell by the way side, and the said through throug side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts.

16 And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness; 17 And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, imme-

diately they are offended.

18 And these are they which are sown among thorns; such as hear the word,

19 And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful. 20 And these are they which are sown on good ground; such as hear the word, and receive it, and bring forth fruit, some thirtyfold, some sixty, and some an hundred.
21 ¶ And he said unto them, Is a

candle brought to be put under a bushel, or under a bed? and not to be set on a candlestick?

4 SVA om. of the air 8 SV and did yield fruit, in that it sprang up and increased (literally springing up and increasing) 9 SVA om. unto them 20 SV the parables 22 SVA Unto you is given the mystery 22 SV and it should be forgiven them (om. their sins) 15 SV that was sown in them, A that was sown out of their hearts 12 SV And there are others who are; SV these are such as have heard 19 SV of the world; S\* and the dec. of riches choke the word, and the lusts of other things entering in, and it

And James the son of Zebedee,

betrayed him: and they went into an

20 And the multitude cometh to-

down from Jerusalem said, He hath

Beelzebub, and by the prince of the

23 And he called them unto him, and said unto them in parables, How

24 And if a kingdom be divided

25 And if a house be divided against

26 And if Satan rise up against him-

devils casteth he out devils.

can Satan cast out Satan?

itself, that house cannot stand.

man; and then he will spoil his

and John the brother of James: and house

28 Verily I say unto you, All sins shall be forgiven unto the sons of men, and blasphemies wherewith some and Thomas, and James the son of Alphæus, and Thaddæus, and Simon the Canaanite, 19 And Judas Iscariot, which also damnation:

30 Because they said, He hath an unclean spirit.

31 ¶ There came then his brethren and his mother, and, standing without, sent unto him, calling him.
32 And the multitude sat about him, gether again, so that they could not so much as eat bread.

21 And when his friends heard of it, they went out to lay hold on him: for they said, He is beside himself. and they said unto him, Behold, thy mother and thy brethren without seek 22 ¶ And the scribes which came for thee.

33 And he answered them, saying, Who is my mother, or my brethren?
34 And he looked round about on

them which sat about him, and said, Behold my mother and my brethren 35 For whosoever shall do the will of God, the same is my brother, and against itself, that kingdom cannot my sister, and mother.

CHAPTER IV.

AND he began again to teach by the sea side: and there was gathered self, and be divided, he cannot stand, unto him a great multitude, so that but hath an end. he entered into a ship, and sat in the

27 No man can enter into a strong sea; and the whole multitude was by man's house, and spoil his goods, except he will first bind the strong 2 And he taught them many things

18 All MSS. the Cananite 19 S\* And he went 22 S Beelzebul, V Beezebul 25 S that house will not be able to stand 25 S\* rise up against himself, he is divided and cannot stand 27 SV But no man 28 SVA and the blasphemies 29 S but shall be in danger; SV of eternal sin 34 S and his mother cometh, and his brethren, V and his mother and his brethren come; calling him: A seeking for him 35 SV and they say unto him; A and thy brethren and thy sisters 33 SV and my brethren 34 V om. And before he looked 35 V om. For; SVA my brother and sister 4, 5 SV and there gathereth unto him a very creat multitude

58

great multitude

23 If any man have ears to hear, let

sure ye mete, it shall be measured to you: and unto you that hear shall exponents are things to me disciples.

35 And the same day, when the you: and unto you that hear shall even was come, he saith unto them,

more be given.

25 For he that hath, to him shall be given: and he that hath not, from him shall be taken even that which he was in the ship. he hath.

26 ¶ And he said, So is the kingdom of God, as if a man should cast of wind, and there arose a great storm of wind, and the waves beat into the

27 And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how.

28 For the earth bringeth forth fruit of herself; first the blade, then the perish? ear, after that the full corn in the

29 But when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come. 90 T And he said. Whereunto shall

liken the kingdom of God? or with what comparison shall we com-

31 It is like a grain of mustard seed, which, when it is sown in the earth, is less than all the seeds that be in th earth:

32 But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air

34 But without a parable spake he not unto them; and when they were him hear.

10 not unto them; and when they were alone, he expounded all things to his

5,3

35 And the same day, when the Let us pass over unto the other side,

36 And when they had sent away the multitude, they took him even as And there were also with him other little ships.

ship, so that it was now full.

38 And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we

39 And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm.

40 And he said unto them, Why are ye so fearful? how is it that ye have no faith?

41 And they feared exceedingly, and said one to another, What manner of man is this, that even the wind and the sea obey him?

CHAPTER V.

AND they came over unto the other side of the sea, into the country of the Gadarenes.

2 And when he was come out of the may lodge under the shadow of it.

33 And with many such parables of the tombs a man with an unclean spake he the word unto them, as they were able to hear it.

2 And with the was come out of the ship, immediately there met him out of the spirit, and the was come out of the ship, immediately there met him out of the spirit, and the was come out of the ship, immediately there met him out of the spirit was come out of the ship, immediately there met him out of the spirit was come out of the ship, immediately there met him out of the ship immediately the ship immediately there met him out of the ship immediately the ship immediately there met him out of the ship immediately the ship i

<sup>24</sup> SV and more shall be given unto you (om. that hear) <sup>28</sup> SVA om. For <sup>32</sup> SV And when it <sup>34</sup> V And without <sup>36</sup> SVA other ships <sup>37</sup> S<sup>2</sup>V so that the ship was now full, S<sup>4</sup> om. so that it was now full <sup>49</sup> SV Why are ye fearful? have ye not yet faith? 5, r S\*V of the Gerasenes, S<sup>2</sup> of the Gergesenes <sup>20</sup> V om. immediately

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no, not with chains: 4 Because that he had been often bound with fetters and chains, and the sea. the chains had been plucked asunder by him, and the fetters broken in ieces: neither could any man tame him.

5 And always, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones.

6 But when he saw Iesus afar off. he ran and worshipped him,

7 And cried with a loud voice, and said, What have I to do with thee, Jesus, thou Son of the most high God? I adjure thee by God, that thou torment me not.

8 For he said unto him, Come out

of the man, thou unclean spirit.
9 And he asked him, What is thy
name? And he answered, saying, My name is Legion: for we are many 10 And he besought him much that

he would not send them away out of the country. 11 Now there was there nigh unto

the mountains a great herd of swine

12 And all the devils besought him, saying, Send us into the swine, that we may enter into them.

out, and entered into the swine: and he was nigh unto the sea.

tombs; and no man could bind him, the herd ran violently down a steep place into the sea, (they were about two thousand;) and were choked in

14 And they that fed the swine fled, and told  $\dot{x}$  in the city, and in the country. And they went out to see what it was that was done.

15 And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid.

16 And they that saw it told them how it befell to him that was possessed with the devil, and also concerning the swine.

17 And they began to pray him to depart out of their coasts.

18 And when he was come into the ship, he that had been possessed with the devil prayed him that he might be with him.

19 Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.

20 And he departed, and began to publish in Decapolis how great things esus had done for him: and all men did marvel.

21 And when Jesus was passed over 13 And forthwith Jesus gave them again by ship unto the other side, eave. And the unclean spirits went much people gathered unto him: and

3 S and no man could any more bind him even with chains, V and no man could 3 S and no man could any more bind him even with chains, V and no man could any more bind him even with a chain 4 tame him: A bind him 5 SVA he was in the tombs and in the mountains 6 SV And when he 7 SVA and saith; A Son of the living God? 8 S And he said 9 SVA And he saith unto him, My name 10 A And they besought; S send him away 11 SVA unto the mountain 12 SV And they besought him 13 SV And he gave them leave; A\* om. unclean; SV into the sea, about two thousand, and 14 SV they that fed them fled; SVA And they went to see 15 S And they came; SV sitting, clothed 18 SVA And when he cometh 19 SVA And he suffered him not

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5,22

fell at his feet,

his garment.

me?

62

an issue of blood twelve years,

26 And had suffered many things o

tered, but rather grew worse, 27 When she had heard of Jesus,

28 For she said, If I may touch but his clothes, I shall be whole.

that plague.
30 And Jesus, immediately knowing

and said, Who touched my clothes?
31 And his disciples said unto him,

Thou seest the multitude thronging thee, and sayest thou, Who touched

32 And he looked round about to

S. MARK.

43 And he charged them straitly should take nothing for their journey, 22 And, behold, there cometh one in her, came and fell down before of the rulers of the synagogue, Jairus him, and told him all the truth. that no man should know it; and save a staff only; no scrip, no bread, And he said unto her, Daughter, given her to eat.

disciples follow him.

CHAPTER VI.

2 And when the sabbath day was

come, he began to teach in the syna-

gogue: and many hearing him were

dom is this which is given unto him,

that even such mighty works are wrought by his hands?

are not his sisters here with us? And

4 But Jesus said unto them, A pro-

5 And he could there do no mighty

upon a few sick folk, and healed them.
6 And he marvelled because of their

phet is not without honour, but in own country, and among his own kin, and in his own house.

they were offended at him.

Is not this the carpenter, the son

onished, saying, From whence hath this man these things? and what wis-

by name; and when he saw him, he 34 And he said unto her, Daughter, thy faith hath made thee whole; go 23 And besought him greatly, saying, My little daughter lieth at the in peace, and be whole of thy plague.

35 While he yet spake, there came from the ruler of the synagogue's house certain which said, Thy daughter is dead: why troublest thou the point of death: I pray thee, come and lay thy hands on her, that she may be healed; and she shall live.

24 And Yesus went with him; and Master any further? much people followed him, and 36 As soon as Jesu 36 As soon as.Jesus heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, thronged him.
25 And a certain woman, which had

only believe. 37 And he suffered no man to folmany physicians, and had spent all low him, save Peter, and James, and that she had, and was nothing bet- John the brother of James.

38 And he cometh to the house of the ruler of the synagogue, and seeth came in the press behind, and touched the tumult, and them that wept and his garment. wailed greatly.

39 And when he was come in, he his clothes, I shall be whole.

29 And straightway the fountain of ado, and weep? the damsel is not

her blood was dried up; and she felt dead, but sleepeth. in her body that she was healed of 40 And they laug 40 And they laughed him to scorn But when he had put them all out, he taketh the father and the mother in himself that virtue had gone out of of the damsel, and them that were him, turned him about in the press, with him, and entereth in where the

damsel was lying.
41 And he took the damsel by the hand, and said unto her, Talitha cumi; which is, being interpreted,

Damsel, I say unto thee, arise.

42 And straightway the damsel see her that had done this thing.

33 But the woman fearing and trembling, knowing what was done astonished with a great astonishment.

5,43 5, 42

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commanded that something should be given her to eat.

9 But be shod with sandals; and not

put on two coats.

10 And he said unto them, In what AND he went out from thence, and place soever ye enter into an house, came into his own country; and his there abide till ye depart from that

II And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city.

12 And they went out, and preached that men should repent.

3 Is not this the carpenter, and of Mary, the brother of James, and Joses, and of Juda, and Simon? and 13 And they cast out many devils, and anointed with oil many that were

sick, and healed them.

14 And king Herod heard of him; (for his name was spread abroad:) and he said, That John the Baptist was risen from the dead, and therefore mighty works do shew forth themselves in him.

15 Others said, That it is Elias. And

work, save that he laid his hands others said, That it is a prophet, or as unbelief. And he went round about

one of the prophets.
16 But when Herod heard thereof, the villages, teaching.
7 ¶ And he called unto him the 7. ¶ And he called unto him the he said, It is John, whom I beheaded: twelve, and began to send them forth he is risen from the dead.

by two and two; and gave them power over unclean spirits;

8 And commanded them that they him in prison for Herodias' sake, his

o and commanded them that they laim in prison for recourse sake, his 6, t SV and cometh 2 S all these things; that even etc.: SV and such mighty works which are wrought 3 S of James and Joseph 4 5\* om. and among his own kin 6 S And Jesus went 8 SV no bread, no scrip 10 A And he saith 12 S And whatsoever place shall not receive you; SV om. verily I say unto you—than for that city 12 S and Preached unto them 14 V and they said 15 SVA But others said; S And others, That it is; SVA om. or 16 V he said, John, whom I beheaded, he is risen, S he said, He whom I beheaded, this John is risen 17 A had sent forth and put John into prison, and bound him for Herodias' sake

22 SV om. behold; SVA he falleth 23 S and beseecheth him 25 SVA And a "S V M. Denoid; SVA he faileth "3 S and Desecteth him "5 SVA And a woman "7 SV had heard the things concerning Jesus "8 V om. but; S but his garment 33 S\* and knowing 56 SV But Jesus having casually heard the word 38 SVA And they come—and he seeth 42 SV in where the damsel was (om. lying) 42 S for she was about twelve years old; SV and they were straightway astonished brother Philip's wife: for he had married her.

18 For John had said unto Herod, It is not lawful for thee to have thy brother's wife.

19 Therefore Herodias had a quarrel against him, and would have killed him; but she could not:

20 For Herod feared John, knowing that he was a just man and an holy, and observed him; and when he heard him, he did many things, and heard him gladly.

21 And when a convenient day was come, that Herod on his birthday made a supper to his lords, high cap-tains, and chief estates of Galilee; 22 And when the daughter of the

said Herodias came in, and danced, and pleased Herod and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give it thee.

23 And he sware unto her, Whatsoever thou shalt ask of me, I will give it thee unto the helf of my king.

give it thee, unto the half of my king-

24 And she went forth, and said unto her mother, What shall I ask? And she said, The head of John the

25 And she came in straightway with compassion toward them, bewith haste unto the king, and asked, saying, I will that thou give me by a shepherd: and he began to teach them many things. And she came in straightway saying, I will that thou give me by a snepnera: and ne began to teach and by in a charger the head of John them many things, the Baptist.

35 And when the day was now far spent, his disciples came unto him, the Baptist.

sorry; yet for his oath's sake, and for their sakes which sat with him, he would not reject her.

27 And immediately the king sent an executioner, and commanded his head to be brought; and he went and beheaded him in the prison,

28 And brought his head in a charger, and gave it to the damsel; and the damsel gave it to her mother.

29 And when his disciples heard of the charge and took was to come. it, they came and took up his corpse, and laid it in a tomb.

30 And the apostles gathered them. 30 And the apostics gathered themselves together unto Jesus, and told him all things, both what they had done, and what they had taught.

31 And he said unto them, Come ye

yourselves apart into a desert place, and rest a while: for there were many coming and going, and they had no leisure so much as to eat.

32 And they departed into a desert place by ship privately.

33 And the people saw them departing, and many knew him, and ran afoot thither out of all cities, and outwent them, and came together unto him

34 And Jesus, when he came out, saw much people, and was moved

<sup>20</sup> V knowing that he was a just man and an holy, he kept him; observed: translate kept; SV and when he heard him, he hesitated much <sup>22</sup> SV came and danced, she pleased Herod, and them that sat with him. Now the king said <sup>23</sup> So mo. of me <sup>25</sup> came in: S came <sup>27</sup> SV and commanded kim to bring his head <sup>29</sup> S and laid him in a tomb <sup>29</sup> S\* all things, what they had done and taught <sup>29</sup> SV And they saw them departing; S and many knew them; SV om. and came together unto him <sup>24</sup> SV And when he came out, he saw <sup>25</sup> S\* came and said

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were made whole.

Pharisees, and certain of the scribes, which came from Jerusalem.

Well hath Esaias prophesied of you

ple honoureth me with their lips, but

and said, This is a desert place, and now the time is far passed: 36 Send them away, that they may to pray. go into the country round about, and

go into the country round about, and into the villages, and buy themselves ship was in the midst of the sea, and bread: for they have nothing to eat. 37 He answered and said unto them,

the green grass.
40 And they sat down in ranks, by hundreds, and by fifties.

41 And when he had taken the five up to heaven, and blessed, and brake the loaves, and gave them to his dis-ciples to set before them; and the two fishes divided he among them all. 42 And they did all eat, and were

43 And they took up twelve baskets full of the fragments, and of the

44 And they that did eat of the loaves were about five thousand men. 45 And straightway he constrained his disciples to get into the ship, and to go to the other side before unto Bethsaida, while he sent away the people.

46 And when he had sent them away, he departed into a mountain

48 And he saw them toiling in row-37 He answered and said unto them, Give ye them to eat. And they say into him, Shall we go and buy two hundred pennyworth of bread, and give them to eat?

38 He saith unto them, How many loaves have ye? go and see. And when they knew, they say, Five, and two fishes.

39 And he commanded them to make all sit down by companies upon the green grass.

48 And he saw them toiling in row-ing; for the wind was contrary unto them: and about the fourth watch of them; ight he cometh unto them, walking upon the sca, and would have passed by them.

49 But when they saw him walking upon the sca, and would have been a spirit, and cried out:

50 For they all saw him, and were troubled. And immediately he talked with them, and saith unto them.

with them, and saith unto them, Be of good cheer: it is I; be not afraid.

51 And he went up unto them into the ship; and the wind ceased: and loaves and the two fishes, he looked they were sore amazed in themselves beyond measure, and wondered.

52 For they considered not the mi-racle of the loaves: for their heart was hardened.

53 And when they had passed over, they came into the land of Gennesaret, and drew to the shore.

54 And when they were come of the ship, straightway they knew And when they were come out

55 And ran through that whole re-gion round about, and began to carry about in beds those that were sick, where they heard he was.

56 And whithersoever he entered,

into villages, or cities, or country,

36 V and buy themselves something to eat (om. for they etc.), S and buy themselves victuals, something to eat (om. for they etc.) 38 And when they knew, they say: S And they come and say, A they say unto him 44 SV gave them to the disciples 43 S and of the two fishes 44 S om. of the loaves; VA om. about 45 S into a ship 54 SV om. beyond measure and wondered 54 A straightway the men of that place knew him 36 SV or into cities or into country

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Do ye not perceive, that whatsoever

by the paterto, that whatsover thing from without entereth into the man, it cannot defile him;

19 Because it entereth not into his

heart, but into the belly, and goeth out into the draught, purging all

meats?

20 And he said, That which cometh 20 And ne satu, that which content out of the man, that defilet the man. 21 For from within, out of the heart of men, proceed evil thoughts, adul-teries, fornications, murders, 22 Thefts, covetousness, wickedness,

deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:

23 All these evil things come from within, and defile the man.

24 ¶ And from thence he arose, and went into the borders of Tyre and Sidon, and entered into an house, and would have no man know it: but he could not be hid.

25 For a certain woman, whose young daughter had an unclean spirit, heard of him, and came and fell at

26 The woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth

meet to take the children's bread, and to hear, and the dumb to speak. to cast it unto the dogs.

28 And she answered and said unto him, Yes, Lord: yet the dogs under IN those days the multitude being

29 And he said unto her. For this saying go thy way; the devil is gone out of thy daughter.

30 And when she was come to her house, she found the devil gone out, and her daughter laid upon the bed.

31 ¶ And again, departing from the coasts of Tyre and Sidon, he came unto the sea of Galilee, through the midst of the coasts of Decapolis.

32 And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him.
33 And he took him aside from the

multitude, and put his fingers into his ears, and he spit, and touched his tongue;

34 And looking up to heaven, sighed, and saith unto him, Ephphatha, that is, Be opened.

35 And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain.

36 And he charged them that they should tell no man; but the more he charged them, so much the more a great deal they published it;

27 But Jesus said unto her, Let the children first be filled: for it is not things well: he maketh both the deaf

CHAPTER VIII.

the table eat of the children's crumbs. very great, and having nothing to eat,

18 S Do ye not yet perceive; S from without entereth, it defilet not the man 28 V proceed evil thoughts, fornications, thefits, murders 22 thefts: SV adulteries 3 S and they defile the man 24 SV into the coasts of 25 SV But straightway a woman; S and came in and 27 SV And he said unto her 28 S yet the dogs eat under the table of the 39 SV she found her daughter laid upon the bed and the devil gone out 31 SV from the coasts of Tyre he came through Sidon unto the sea 32 S\* his hands 35 SV om. straightway; S and straightway the string of his tongue 37 V as he maketh 8,1 SV being again great being again great 67

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they laid the sick in the streets, and ment of God, ye hold the tradition of besought him that they might touch if it were but the border of his garment: and as many as touched him 9 And he said unto them, Full well

ye reject the commandment of God, that ye may keep your own tradition.

THEN came together unto him the father and thy mother; and, Whoso curseth father or mother, let him die

the death: II But ye say, If a man shall say to his father or mother, It is Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; he 2 And when they saw some of his disciples eat bread with defiled, that is to say, with unwashen, hands, they

3 For the Pharisees, and all the shall be free.
Jews, except they wash their hands 12 And ye

12 And ye suffer him no more to do oft, eat not, holding the tradition of ought for his father or his mother;

13 Making the word of God of none A And when they come from the effect through your tradition, which market, except they wash, they eat ye have delivered: and many such market, except they wash, they eat

like things do ye.
14 ¶ And when he had called all the not. And many other things there be, which they have received to hold, as the washing of cups, and pots, brasen vessels, and of tables. people unto him, he said unto them, Hearken unto me every one of you,

5 Then the Pharisees and scribes asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen and understand: 15 There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the 6 He answered and said unto them.

16 If any man have ears to hear, let him hear

hypocrites, as it is written, This peo-17 And when he was entered into their heart is far from me.
7 Howbeit in vain do they worship the house from the people, his dis-ciples asked him concerning the parme, teaching for doctrines the comable.

18 And he saith unto them, Are 8 For laying aside the command- ye so without understanding also?

7,2 SVA om. they found fault 4 SV om. and of tables (translate of beds or couches)
5 Then: SV And; SV with defiled hands 6 SV om. answered and 8 SV om. For;
SV om. as the washing of pots and cups; and many other (A om. other) such like things
ye do 12 SV om. And 14 SV And when he had called the people again unto him:
V he saith; S Hearken and understand (om. unto me every one of you) 15 SV which
come out of the man 16 SV om. this verse 17 SV asked of him the parable

mandments of men.

Tesus called his disciples unto him, and saith unto them,

3 And if I send them away fasting to their own houses, they will faint by the way: for divers of them came from far.

4 And his disciples answered him, From whence can a man satisfy these men with bread here in the wilder-

5 And he asked them, How many loaves have ye? And they said, Seven.
6 And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before them; and they did set them before the people.

7 And they had a few small fishes: and he blessed, and commanded to set them also before them.

8 So they did eat, and were filled: and they took up of the broken *meat* that was left seven baskets.

9 And they that had eaten were about four thousand: and he sent

them away.

10 ¶ And straightway he entered into a ship with his disciples, and came into the parts of Dalmanutha.

11 And the Pharisees came forth, and began to question with him, seek-

ing of him a sign from heaven, tempt, ing him.

and saith unto them,
2 I have compassion on the multitude, because they have now been spirit, and saith, Why doth this generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation.

13 And he left them, and entering into the ship again departed to the other side.

14 ¶ Now the disciples had forgotten to take bread, neither had they in the ship with them more than one loaf.

15 And he charged them, saying, Take heed, beware of the leaven of the Pharisees, and of the leaven of

16 And they reasoned among themselves, saying, It is because we have no bread.

17 And when Jesus knew it, he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?

18 Having eyes, see ye not? and having ears, hear ye not? and do ye not remember?

19 When I brake the five loaves among five thousand, how many baskets full of fragments took ye up? They say unto him, Twelve.

20 And when the seven among four thousand, how many baskets full of fragments took ye up? And they said,

<sup>2</sup> SVA he called his (S the) disciples unto him <sup>3</sup> SV and divers of them; V are from far <sup>4</sup> S And his disciples answered and said, From <sup>6</sup> SV And he commandeth <sup>7</sup> A and he blessed them; S\* and he blessed and set them before them <sup>8</sup> S And all did eat, V and they did eat <sup>9</sup> S And they were four thousand, V And they were about four thousand <sup>10</sup> S\* And straightway Jesus entered; SV into the ship; V Dalmanuntha <sup>11</sup> S seeking of him to see a sign <sup>12</sup> V om. unto you <sup>13</sup> S om. into the ship, A into a ship <sup>15</sup> SV om. saying; V they have no bread <sup>17</sup> V And when he knew <sup>17</sup>; SV have ye your heart hardened? <sup>18</sup> S\* om. and before having ears <sup>19</sup> S and how many <sup>20</sup> S And when the seven loaves; V om. and before when; S And they say, V And they say unto him

it that ye do not understand? and they bring a blind man unto him,

and besought him to touch him.

23 And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought.

24 And he looked up, and said, I

rampp: and by the way he asked his list life for my sake and the gospel's, disciples, saying unto them, Whom the domen say that I am?

28 And they answered, John the Baptist: but some say, Elias; and others, One of the prophets.

29 And he saith unto them, But whom say we that I am? And Better whom say we had a say in the form of the gospel's, disciples, saying unto them, say in the I or my sake and the gospel's, disciples, saying unto them, Say in the I or my sake and the gospel's, disciples, saying unto them, Say in the I or my sake and the gospel's, disciples, saying unto them, Say in the I or my sake and the gospel's, disciples, saying unto them, Say in the I or my sake and the gospel's, disciples, saying unto them, Say in the I or my sake and the gospel's, disciples are it.

36 For what shall is profit a man, if he shall gain the whole world, and lose his own soul?

37 Or what shall a man give in exception of the prophets.

whom say ye that I am? And Peter answereth and saith unto him, Thou ashamed of me and of my words in

21 And he said unto them, How is that ye do not understand? and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again.

32 And he spake that saying openly. And Peter took him, and began to rebuke him.

33 But when he had turned about and looked on his disciples, he re-buked Peter, saying, Get thee behind me, Salan: for thou savourest not the see men as trees, walking.

25 After that he put his hands again that be of men.

upon his eyes, and made him look up: and he was restored, and saw people unto him with his disciples every man clearly. wery man clearly.

26 And he sent him away to his will come after me, let him deny him house, saying, Neither go into the town, nor tell it to any in the town.

127 ¶ And Jesus went out, and his disciples, into the towns of Cæsarea shall lose it; but whosoever shall lose Philippi: and by the way he asked his his life for my sake and the gospel's,

asharted of the and of my words in that the Christ.

30 And he charged them that they should tell no man of him.

31 And he began to teach them, that the Son of man must suffer many that the Son of man must suffer many angels.

21 S unto them, Do ye not yet understand? A unto them, How is it that ye do not yet understand? 22 S2V And they come 23 A and put his hands upon him; V he asked him, Seest thou ought? 24 SVA I see men, because I see them as trees, walking 25 SV upon his eyes, and he saw and was restored, and saw every thing clearly 25 S\* saying, Go not into the town, S2V saying, Go not even into the town; S2V om. nor tell it to any in the town 27 A he asked the disciples 28 SV And they told him saying 25 SV And he asked them; V om. And before Peter; S the Christ, the Son of God 3 A But when Jesus had turned about; SV and saith instead of saying 35 SVA ome. the same 36 A For what shall it profit the man, SV For what profitch it a man 37 SV For what giveth a man in exchange

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CHAPTER IX. AND he said unto them, Verily I themselves, questioning one with ansay unto you, That there be some of other what the rising from the dead them that stand here, which shall should mean. not taste of death, till they have seen II ¶ And t the kingdom of God come with

power. 2 ¶ And after six days Jesus taketh with him Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them.

3 And his raiment became shining, exceeding white as snow; so as no fuller on earth can white them.

4 And there appeared unto them Elias with Moses: and they were

talking with Jesus.
5 And Peter answered and said to Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias.

6 For he wist not what to say; for him.

7 And there was a cloud that over-shadowed them: and a voice came out of the cloud, saying, This is my be-loved Son: hear him.

8 And suddenly, when they had looked round about, they saw no man any more, save Jesus only with them-

mountain, he charged them that they should tell no man what things they had seen, till the Son of man were risen from the dead.

10 And they kept that saying with

9,19

II ¶ And they asked him, saying, Why say the scribes that Elias must first come?

12 And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the Son of man, that he must suffer many

Son of man, that he interest state I man, things, and be set at nought.

13 But I say unto you, That Elias is indeed come, and they have done unto him whatsoever they listed, as it

is written of him.

14 ¶ And when he came to his disciples, he saw a great multitude about them, and the scribes questioning them, and with them.

15 And straightway all the people, when they beheld him, were greatly amazed, and running to him saluted

16 And he asked the scribes, What

question ye with them?

17 And one of the multitude answered and said, Master, I have brought unto thee my son, which hath

a dumb spirit; 18 And wheresoever he taketh him, he teareth him: and he foameth, and gnasheth with his teeth, and pineth

you? bring him unto me.

20 And they brought him unto him: 30 M And they departed thence, and and when he saw him, straightway the spirit tare him; and he fell on the not that any man should know it.

ground, and wallowed foaming.
21 And he asked his father, How

22 And ofttimes it hath cast him is killed, he shall rise the third day. into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and

eve, all things are possible to him yourselves by the way? that believeth.

the child cried out, and said with themselves, who should be the great-tears, Lord, I believe; help thou mine est. unhelief

the foul spirit, saying unto him, Thou dumb and deaf spirit, I charge thee, 36 And he took a child, and set him

26 And the spirit cried, and rent unto them, him sore, and came out of him: and he was as one dead; insomuch that such children in my name, receiveth many said. He is dead.

27 But Jesus took him by the hand, receiveth not me, but him that sent me.

28 And when he was come into out?

29 And he said unto them, This he followeth not us.

be with you? how long shall I suffer kind can come forth by nothing, but by prayer and fasting.

31 For he taught his disciples, and said unto them, The Son of man is long is it ago since this came unto delivered into the hands of men, and him? And he said, Of a child. they shall kill him; and after that he they shall kill him; and after that he

32 But they understood not that saying, and were afraid to ask him.
33 ¶ And he came to Capernaum: and being in the house he asked them,

23 Jesus said unto him, If thou canst What was it that ye disputed among that believeth.

34 But they held their peace: for by
24 And straightway the father of the way they had disputed among

35 And he sat down, and called the 25 When Jesus saw that the people twelve, and saith unto them, If any came running together, he rebuked man desire to be first, the same shall

come out of him, and enter no more into him. in the midst of them: and when he had taken him in his arms, he said

me: and whosoever shall receive me,

38 ¶ And John answered him, saythe house, his disciples asked him ing, Master, we saw one casting out privately, Why could not we cast him devils in thy name, and he followeth not us: and we forbad him, because

<sup>23</sup> SV If thou canst (om. believe) <sup>24</sup> And straightway; S\* om. straightway, S\*V om. And; SVA\* om. with tears; SVA om. Lord <sup>29</sup> S\*V om. and fasting <sup>31</sup> V om. unto them <sup>31</sup> SV And they came to Capharnaum; SV om. among yourselves <sup>34</sup> A om. by the way <sup>35</sup> S one of these children; S and whosoever receiveth me <sup>36</sup> And John answ. him taying; SV John said unto him; SV om. and he followeth not us; SV because he followed not us

9,2 S into an exceeding high mountain 3 SV om. as snow 6 SV what to answer 7 SV and there was a voice out of the cloud, This is 11 S Why say the Pharisees and the scribes 12 SV And he told them [om. answered and); A as it is written instead of and how it is wr. 14 SV And when they came to the disciples, they saw; S\*(VA) questioning among themselves 16 SV And he asked them; SA(V) What question ye among yourselves 17 SV om. and said 19 SVA He answereth unto them

39 But Jesus said, Forbid him not: 49 For every one shall be salted with for there is no man which shall do a fire, and every sacrifice shall be salted miracle in my name, that can lightly with salt. speak evil of me.

40 For he that is not against us is on our part.

cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward.

42 And whosoever shall offend one of these little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.

43 And if thy hand offend thee, cut to put away his wife? tempting him it off: it is better for thee to enter into 3 And he answered and said unto life maimed, than having two hands to go into hell, into the fire that never shall be quenched:

3 And he answered and said unto them, What did Moses command you?

44 Where their worm dieth not, and the fire is not quenched.

the fire is not quenched.

45 And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:

46 Where their worm digth not and femiles.

hatt into hell, into the mover shall be quenched:

46 Where their worm dieth not, and the fire is not quenched.

The offend thee, is a cause shall a man leave his father and mother, and cleave to the cone flesh: enter into the kingdom of God with so And they twain shall be one flesh: one eye, than having two eyes to be so then they are no more twain, but cast into hell fire:

48 Where their worm dieth not, and the fire is not quenched.

10,9

50 Salt is good: but if the salt have lost his saltness, wherewith will ye season it? Have salt in yourselves, 41 For whosoever shall give you a and have peace one with another.

CHAPTER X.

AND he arose from thence, and cometh into the coasts of Judæa by the farther side of Jordan: and the people resort unto him again; and, as he was wont, he taught them again.

2 ¶ And the Pharisees came to him. and asked him, Is it lawful for a man

write a bill of divorcement, and to

one flesh.

9 What therefore God hath joined together, let not man put asunder.

4° A against you, is on your part 4° S°V in the name, that ye belong to Christ 4° SV om. in me 4°3 to go: S° to enter 44 SV om. this verse 4°5 S to enter maimed or halt into life; SV om. into the fire that never shall be quenched 4° SV om. this verse 4° SV into hell (om. fire) 4° SV om. and every sacrifice shall be salted with salt 10, t by the farther side: SV and the farther side 2° VA And Pharisees 5 SV And Jesus said 6 God made: SV he made 7 S and his mother; SV om. and cleave to his wife his wife

asked him again of the same matter. thy father and mother. II And he saith unto them, Who

soever shall put away his wife, and him, Master, all these have I observed marry another, committeth adultery from my youth. against her.

12 And if a woman shall put away her husband, and be married to another, she committeth adultery.

13 ¶ And they brought young children to him, that he should touch them; and his disciples rebuked those that brought them.

14 But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God.

15 Verily I say unto you, Whoso ever shall not receive the kingdom of God as a little child, he shall not enter therein.

16 And he took them up in his arms, put his hands upon them, and

blessed them.
17 ¶ And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good master, what shall I do that I may inherit enternal life?

And Jesus said unto him, Why callest thou me good? there is none good but one, that is, God.

19 Thou knowest the commandments, Do not commit adultery, Do not with God: for with God all things not kill, Do not steal, Do not bear are possible.

10 And in the house his disciples false witness, Defraud not, Honour

20 And he answered and said unto

21 Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.

22 And he was sad at that saying and went away grieved: for he had

great possessions.
23 ¶ And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God!

24 And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how hard is it for them that trust in riches to enter into the kingdom of God!

25 It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

26 And they were astonished out of measure, saying among themselves, Who then can be saved?

27 And Jesus looking upon them saith, With men it is impossible, but

not kill, Do not steal, Do not bear are possible.

No SV the disciples; SVA of this matter 12 SV And if she shall put away her husband and marry another 13 SVA and the disciples; SV rebuked them instead of rebuked those that brought them 14 V om. and before forbid 15 SV in his arms, and blessed them, and put his hands upon them 17 A into the way, behold, a certain nich man came running 19 S\* om. Do not commit adultery, S\* reads Do not kill, Do not commit adultery; V\* om. Defraud not; S\* and thy mother 20 S And he said unto him at A Then he beholding him; S Yet one thing; SV om. take up the cross 23 S and said 24 A But he answereth and; SV om. for them that trust in riches 25 to go: SVA to enter 26 SV saying unto him, Who 27 SV om. And before Jesus; S\* said

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S. MARK.

28 ¶ Then Peter began to say unto him, Lo, we have left all, and have followed thee.

29 And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my

whie, or children, or lands, for my sake, and the gospel's,
30 But he shall receive an hundredfold now in this time, houses, and
brethren, and sisters, and mothers,
and children, and lands, with persecutions; and in the world to come
eternal life.

eternal life. 31 But many that are first shall be

last; and the last first.
32 ¶ And they were in the way going up to Jerusalem; and Jesus went before them: and they were amazed; and as they followed, they were afraid. And he took again the twelve, and began to tell them what things should happen unto him,

33 Saying, Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, James and John. and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles:

34 And they shall mock him, and Gentiles exercise lordship over them; shall scourge him, and shall spit upon him, and shall kill him; and the third upon them.

35 ¶ And James and John, the sons of Zebedee, come unto him, saying, Master, we would that thou shouldest do for us whatsoever we shall desire. 36 And he said unto them, What would ye that I should do for you?

37 They said unto him, Grant unto is that we may sit, one on thy right hand, and the other on thy left hand,

in thy glory.

38 But Jesus said unto them, Ye show not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?

39 And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized:

40 But to sit on my right hand and on my left hand is not mine to give; but it shall be given to them for whom it is prepared.

41 And when the ten heard it, they began to be much displeased with

42 But Jesus called them to him, and saith unto them, Ye know that they which are accounted to rule over the And they shall mock him, and Gentiles exercise lordship over them;

day he shall rise again. 43 But so shall it not be among you: 28 SVA om. Then; S and have followed thee, what shall we have therefore? And Jesus etc.: S Jesus said unto him, Verily, V Jesus said, Verily; V or mother, or father; SV om. or wife; S\* for the gospel (om. my sake and) 39 S\* om. houses and brethren and sisters and mothers (S^2 A read mother) and children and lands with persecutions 35 S\* om. and unto the scribes 34 SV and shall spit upon him, and shall socurge him 35 V the two sons; S saying unto him; S^2 W whatsoever we shall ask of thee 35 J S\* Master, we would that we may sit one on thy right (om. That thou shouldest — Grant unto us) 39 and be baptized: SV or be baptized 39 SV om. indeed 40 SV or on my left hand; S is prepared of my Father 41 A they were much displeased with the two brethren 42 But Jesus: SV And Jesus; and their great ones: S and the kings 43 S But so is it not among you so is it not among you

10,44

you, shall be your minister: 44 And whosoever of you will be the chiefest, shall be servant of all.

45 For even the Son of man came not to be ministered unto, but to mi-nister, and to give his life a ransom at the mount of Olives, he sendeth

46 ¶ And they came to Jericho:
and as he went out of Jericho with
his disciples and a great number of
people, blind Bartimæus, the son of
Timæus, sat by the highway side
begging. 46 ¶ And they came to Tericho:

begging.
47 And when he heard that it was 47 And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, thou son of David, hath need of him; and straightway he have mercy on me.

David, have mercy on me.

49 And Jesus stood still, and commanded him to be called. And they there said unto them, What do ye, loosing the colt? call the blind man, saying unto him, Be of good comfort, rise; he calleth

do unto thee? The blind man said

but whosoever will be great among his sight, and followed Jesus in the way.

CHAPTER XI.

AND when they came nigh to Jeruforth two of his disciples,

him.

will send him hither.
4 And they went their way, and

48 And many charged him that he 4 And they went their way, and should hold his peace: but he cried found the colt tied by the door withthe more a great deal, Thou son of David, have mercy on me.

49 And Jesus stood still, and com5 And certain of them that stood

Jesus had commanded: and they let

50 And he, casting away his garment, rose, and came to Jesus.
51 And Jesus answered and said unto him, What wilt thou that I should a such as 12 CM and 12 C

do unto thee? The blind man said and he sat upon him. do unto him, Lord, that I might receive my sight.

52 And Jesus said unto him, Go thy way; thy faith hath made thee whole. And immediately he received they that followed, cried, saying,

44 of you: SV among you 46 SV Bartimasus, the Son of Timesus, blind and a beggar (Va blind beggar) sat by the highway side 49 SV and commanded, Call him 50 rose: SV sprang up 52 SVA and followed him in the way 11,1 A to Jerusalem and to Bethplage 2 S\* 071. Over against you; SVA whereon never man yet sat 3 SVA he sendeth him again (A 071. and a spranger) and the sendenth way 11,2 A to Jerusalem and to Bethplage 2 S\* 071. Over against you; SVA whereon never man yet sat 3 SVA he sendeth him again (A 071. and 11) and 11 A value of the sendenth ways met: translate in a cross road 6 SV as Jesus had said 7 SV And they bring; S and they set him upon him 8 SV and others spread branches, which they had cut out of the fields 9 SV ont. saying

in the name of the Lord:

10 Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest.

II And Tesus entered into Terusa lem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with

12 ¶ And on the morrow, when they were come from Bethany, he

was hungry:

13 And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs wa not vet.

14 And Jesus answered and said unto it. No man eat fruit of thee hereafter for ever. And his disciples heard

15 ¶ And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves;

16 And would not suffer that any man should carry any vessel through the temple.

17 And he taught, saying unto them, Is it not written, My house shall be passes.

Hosanna; Blessed is he that cometh called of all nations the house of prayer? but ye have made it a den of thieves.

18 And the scribes and chief priests heard it, and sought how they might destroy him: for they feared him, be-cause all the people was astonished at his doctrine.

19 And when even was come, he went out of the city.

20 ¶ And in the morning, as they passed by, they saw the fig tree dried up from the roots.

21 And Peter calling to remem-brance saith unto him, Master, behold, the fig tree which thou cursedst is withered away.

22 And Jesus answering saith unto them. Have faith in God.

23 For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he

saith.

24 Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.

25 And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your tres-

<sup>10</sup> A And blessed be; SV om. in the name of the Lord <sup>11</sup> SV And he entered into Jerusalem into the temple <sup>14</sup> SVA And he answered <sup>15</sup> SV and he went; A that sold and bought therein, and <sup>17</sup> SV And he taught and said unto them (V om. unto them) shall be called of all nations the house of prayer: \*translate\* shall be called the house of prayer unto all nations <sup>18</sup> SVA the chief priests and the scribes <sup>19</sup> VA they went out <sup>20</sup> S\* And in the morning he passed by, and they saw <sup>21</sup> <sup>23</sup> S If you have faith in God, verily I say unto you; V om. For; SV he shall have it (om. whatsoever he saith) <sup>24</sup> SV What things soever ye pray and desire

will your Father which is in heaven husbandmen, and went into a far forgive your trespasses.

27 ¶ And they come again to Je rusalem: and as he was walking in the husbandmen a servant, that he might temple, there come to him the chief priests, and the scribes, and the elders, fruit of the vineyard.

28 And say unto him, By what authority doest thou these things? and who gave thee this authority to do these things?

29 And Jesus answered and said unto them, I will also ask of you one question, and answer me, and I will handled.
tell you by what authority I do these

5 And

30 The baptism of John, was it from

30 the paptism of John, was it from heaven, or of men? answer me.
31 And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then did ye not believe him?

2 But if we shall say Of says the say of the says of the

32 But if we shall say, Of men; themselv they feared the people: for all men us kill his counted John, that he was a prophet be our's. indeed.

33 And they answered and said unto Jesus, We cannot tell. And Jesus answering saith unto them, Neither these things.

## CHAPTER XII.

by parables. A certain man planted corner: a vineyard, and set an hedge about II Th a vineyard, and set an hedge about it, and digged a place for the winefat, it is marvellous in our eyes?

26 But if ye do not forgive, neither and built a tower, and let it out to country.

2 And at the season he sent to the

3 And they caught him, and beat him, and sent him away empty.

4 And again he sent unto them an-other servant; and at him they cast stones, and wounded him in the head, and sent him away shamefully

5 And again he sent another; and him they killed, and many others; beating some, and killing some.

6 Having yet therefore one son, his wellbeloved, he sent him also last unto them, saying, They will reverence

7 But those husbandmen said among themselves, This is the heir; come, let us kill him, and the inheritance shall

8 And they took him, and killed him, and cast him out of the vineyard.

9 What shall therefore the lord of

answering saith unto them, Neither the vineyard do? he will come and do I tell you by what authority I do destroy the husbandmen, and will give the vineyard unto others.

10 And have ye not read this scripture; The stone which the builders AND he began to speak unto them rejected is become the head of the

26 SV om. this verse 28 SV and said unto him; SV or who gave thee 28 SV And Jesus said unto them 30 S The baptism of John whence was it? from heaven or of men? 32 SV But should we say, Of men; they feared; S\* om. indeed 33 SVA and say unto Jesus; SV om. answering 12,2 SV of the fruits 4 S\* om. servant; SV om. and at him they cast stones; SV and they wounded him in the head and entreated him shamefully 5 SV om. again 6 SV He had yet one wellbeloved son, he sent him last unto them 9 V om. therefore

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12,12

12,29

12 And they sought to lay hold on him, but feared the people: for they knew that he had spoken the parable against them: and they left him, and died, neither left he any seed: and the second took her, and died, neither left he any seed: and the second took her, and died, neither left he any seed: and the second took her, and died, neither left he any seed: went their way.

13 ¶ And they send unto him certain of the Pharisees and of the He-

rodians, to catch him in his words.

14 And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: Cæsar, or not?

15 Shall we give, or shall we not give? But he, knowing their hypocri-

18 Then come unto him the Sad-

ducees, which say there is no resurrection; and they asked him, saying,
19 Master, Moses wrote unto us, life
a man's brother die, and leave his wife
behind him, and leave no children,
that his brother should take his wife,
and wise very day to the commandment of all?
29 And Jesus answered him, The
first of all the commandments his
herbert her well. The Lord our God

the third likewise.

22 And the seven had her, and left no seed: last of all the woman died also. 23 In the resurrection therefore,

when they shall rise, whose wife shall she be of them? for the seven had her

to wife. for thou regardest not the person of men, but teachest the way of God in them, Do ye not therefore err, because truth: Is it lawful to give tribute to ye know not the scriptures, neither the power of God?

For when they shall rise from 25 the dead, they neither marry, nor are

sy, said unto them, Why tempt ye me? biring me a penny, that I may see it.

16 And they brought it. And he saith unto them, Whose is this image and superscription? And they said book of Moses, how in the bush God superscription? unto him, Cæsar's.

17 And Jesus answering said unto them, Render to Cæsar the things that are Cæsar's, and to God the things that are God's. And they marvelled at him.

fore do greatly err.
28 ¶ And one of the scribes came, and having heard them reasoning to-

and raise up seed unto his brother.

20 Now there were seven brethren: is one Lord:

20 Now there were seven oretisten; is one Lott:

15 knowing: S\* seeing; S\* bring me a penny hither 16 And they said: A they say

17 SV om. answering; V om. unto them 19 V and leave no child; SV should take the
wife 20 SVA om. Now 21 neither left he any seed: SV and left not any seed 22 A

And the seven had her likewise, and left no seed, SV And the seven left no seed

23 SV om. therefore; SV om. when they shall rise 24 And Jesus etc.: SV Jesus said
unto them 25 S but are as angels in heaven 26 translate in the book of Moses, at the
bush, how God 27 SVA but of the living fom. the God); SV om. therefore 28 perceiving: S\* seeing 20 And Jesus etc.: SV Jesus answered, The first is, Hear, O Israel

28

S. MARK.

30 And thou shalt love the Lord thy God with all thy heart, and with all salutations in the marketplaces, thy soul, and with all thy mind, and 39 And the chief seats in the synawith all thy strength: this is the first commandment.

31 And the second is like, namely this, Thou shalt love thy neighbour as thyself. There is none other com-

mandment greater than these.

32 And the scribe said unto him,
Well, Master, thou hast said the
truth: for there is one God; and there

is none other but he:

33 And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love his neighbour as himself, is more than all whole burnt

offerings and sacrifices.

34 And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God. And no man after that durst

ask him any question.
35 ¶ And Jesus answered and said, while he taught in the temple, How say the scribes that Christ is the son of David?

36 For David himself said by the Holy Ghost, The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool.

him gladly.
38 ¶ And he said unto them in his

gogues, and the uppermost rooms at feasts:

40 Which devour widows' houses, and for a pretence make long prayers: these shall receive greater damnation.

41 ¶ And Jesus sat over against the treasury, and beheld how the people cast money into the treasury: and many that were rich cast in much.

42 And there came a certain poor widow, and she threw in two mites, which make a farthing.

43 And he called unto him his disciples, and saith unto them, Verily I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury:

44 For all they did cast in of their abundance; but she of her want did cast in all that she had, even all her

CHAPTER XIII.

AND as he went out of the temple, one of his disciples saith unto him, Master, see what manner of stones and what buildings are here!

2 And Jesus answering said unto 37 David therefore himself calleth him, Seest thou these great buildings? him Lord; and whence is he then his there shall not be left one stone upon son? And the common people heard another, that shall not be thrown down.

38 ¶ And he said unto them in his 3 And as he sat upon the mount of doctrine, Beware of the scribes, which Olives over against the temple, Peter

30 A and with all thy mind, and with all thy soul; SV om. this is the first commandment 31 And the second etc.: SV The second is this; S but there is none 32 V om. And before the scribe; SVA for he is one, fom. God) and there 33 S with all the heart; SV om. and with all the soul; S\* and to love thy neighbour 36 SV om. for; thy footstool; V under thy feet 37 SV om. therefore; S\* and how is he 38 SV om. unto them 45 SV And he sat 43 SVA and said 13,2 SV om. answering

and James and John and Andrew

asked him privately,
4 Tell us, when shall these things
be? and what shall be the sign when
all these things shall be fulfilled?

5 And Jesus answering them began to say, Take heed lest any man deyou:

6 For many shall come in my name. saying, I am Christ; and shall deceive

And when ye shall hear of wars and rumours of wars, be ye not troubled: for such things must needs be; but the end shall not be yet.

8 For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these are the beginnings

9 T But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten; and ye shall be brought before rulers and kings for my sake, for a testimony against

10 And the gospel must first be

beginning of the creation which God created unto this time, neither shall lead you, and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.

12 Now the brother shall betray the brother to death, and the father the

son; and children shall rise up against their parents, and shall cause them to be put to death.

13 And ye shall be hated of all men for my name's sake: but he that shall endure unto the end, the same shall be saved.

14 T But when ye shall see the abo-mination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth un-derstand,) then let them that be in Judæa flee to the mountains:

15 And let him that is on the housetop not go down into the house, nei-ther enter therein, to take any thing out of his house:

16 And let him that is in the field not turn back again for to take up his garment.

17 But woe to them that are with child, and to them that give suck in

those days! 18 And pray ye that your flight be not in the winter.

19 For in those days shall be affliction, such as was not from the beginning of the creation which God

<sup>5</sup> SV And Jesus began to say unto them <sup>6</sup> SV om. For <sup>7</sup> S see that ye be not troubled; S\*V om. for <sup>8</sup> SV om. and after kingdom and after places; SV om. and troubles; SV the beginning <sup>9</sup> S\* om. to yourselves; V om. for before they <sup>11</sup> SV And when they; SV om. neither do ye premediate <sup>12</sup> SV And the brother shall <sup>14</sup> SV om. spoken of by Daniel the prophet <sup>15</sup> SV om. into the house <sup>18</sup> S\*V that it bo not

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22 For false Christs and false prophets shall rise, and shall shew signs and wonders, to seduce, if it were possible, even the elect.

23 But take ye heed: behold, I have foretold you all things.
24 ¶ But in those days, after that

tribulation, the sun shall be darkened, and the moon shall not give her

ngm, 25 And the stars of heaven shall fall, and the powers that are in heaven shall be shaken.

26 And then shall they see the Sor of man coming in the clouds with great power and glory.

summer is near:

29 So ye in like manner, when ye shall see these things come to pass, know that it is nigh, even at the doors.

30 Verily I say unto you, that this generation shall not pass, till all these things be done.

31 Heaven and earth shall pass indignation within themselves, and away: but my words shall not pass said, Why was this waste of the oint-away.

away.
32 ¶ But of that day and that hour noweth no man, no, not the angels which are in heaven, neither the Son, but the Father.

33 Take ye heed, watch and pray:

for ye know not when the time is.

34 For the Son of man is as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch. 35 Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at

the cockcrowing, or in the morning:
36 Lest coming suddenly he find you sleeping.
37 And what I say unto you I say

unto all, Watch.

27 And then shall he send his and gels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the treats and the chief priests and the scribes sought how they might take scribes and but him to death. uttermost part of the earn.

28 Now learn a parable of the fig

When her branch is yet tender,

28 Universely the part of heaven.

29 But they said, Not on the feast there be an uproar of the

and putteth forth leaves, ye know that day, lest there be an uproar of the

people.

3 ¶ And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured it on his head.

4 And there were some that had

5 For it might have been sold for more than three hundred pence, and have been given to the poor. they murmured against her.

<sup>22</sup> S But false Christs; SV om. even <sup>25</sup> SVA And the stars shall fall from heaven <sup>25</sup> S And then he sendeth; V the angels <sup>26</sup> VA of that day or hour; V no not an angel in heaven <sup>26</sup> 3V om. and pray <sup>26</sup> SV om. and before to every man <sup>25</sup> SV whether at even 142 SV or they said <sup>25</sup> SV om. and before she brake <sup>4</sup> SV om. and said <sup>5</sup> S For the ointment might have been sold, V For this ointment ofc.

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14,6

a good work on me.

8 She hath done what she could:

she is come aforehand to anoint my

twelve, went unto the chief priests, to

betray him unto them.

II And when they heard it, they were glad, and promised to give him

money. And he sought how he might conveniently betray him.

12 ¶ And the first day of unleavened

bread, when they killed the passover,

his disciples said unto him, Where

wilt thou that we go and prepare that thou mayest eat the passover?

disciples, and saith unto them, Go ye

into the city, and there shall meet you a man bearing a pitcher of water:

And he sendeth forth two of his

not always.

14,25

until that day that I drink it new in

hymn, they went out into the mount of Olives.

27 And Jesus saith unto them, All into temptation. The spirit truly is ye shall be offended because of me this night: for it is written, I will 39 And again he went away, and

not I

I say unto thee, That this day, even hour is come; behold, the Son of man in this night, before the cock crow is betrayed into the hands of sinners.

twice, thou shalt deny me thrice.

31 But he spake the more vehe-betrayeth me is at hand.

mently, If I should die with thee, I 43 ¶ And immediately, while he

to his disciples, Sit ye here, while I elders, shall pray. et al. 44 And he that betrayed him had

and James and John, and began to be soever I shall kiss, that same is ne; sore amazed, and to be very heavy; 34 And saith unto them, My soul is exceeding sorrowful unto death: tarry ye here, and watch.

35 And he went forward a little, 46 ¶ And they laid their hands on and fell on the ground, and prayed that, if it were possible, the hour was very and and smote a servant death.

might pass from him. Way this cup from me: nevertheless 48 And Jesus answered and said unact what I will, but what thou wilt.

37 And he cometh, and findeth them the kingdom of God.

26 ¶ And when they had sung an hymn, they went out into the mount one hour?

smite the shepherd, and the sheep prayed, and spake the same words. shall be scattered.

40 And when he returned, he found 28 But after that I am risen, I will go before you into Galilee.
29 But Peter said unto him, Although all shall be offended, yet will
41 And he cometh the third time,

and saith unto them, Sleep on now, 30 And Jesus saith unto him, Verily and take your rest: it is enough, the

will not deny thee in any wise. Like-wise also said they all.

32 And they came to a place which was named Gethsemane: and he saith chief priests and the scribes and the

33 And he taketh with him Peter given them a token, saying, Whomand James and John, and began to be soever I shall kiss, that same is he; take him, and lead him away safely.

drew a sword, and smote a servant drew a sword, and smote a servant of the high priest, and cut off his

<sup>37</sup> SV om. because of me this night <sup>30</sup> S om. twice <sup>32</sup> SVA Gethsemani; A to the disciples; V\* om. here <sup>37</sup> and saith: A he saith <sup>36</sup> SV lest ye come into temptation <sup>46</sup> SV And again he came and found them asleep, for <sup>43</sup> A Judas Iscariot; SV om. great 83

6 And Jesus said, Let her alone; 15 And he will shew you a large why trouble ye her? she hath wrought upper room furnished and prepared: there make ready for us. 16 And his disciples went forth, and 7 For ye have the poor with you always, and whensoever ye will ye

always, and whensoever ye will ye came into the city, and found as he may do them good: but me ye have had said unto them: and they made ready the passover.

17 And in the evening he cometh with the twelve.

body to the burying.
9 Verily I say unto you, Wheresoever this gospel shall be preached
throughout the whole world, this also
that she hath done shall be spoken of
the spoken of the

that she hath done shall be spoken of for a memorial of her.

10 ¶ And Judas Iscariot, one of the lit I? and another said, Is it I?

20 And he answered and said unto them, It is one of the twelve, that dippeth with me in the dish.

21 The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born.

22 ¶ And as they did eat, Jesus took bread, and blessed, and brake it, and gave to them, and said, Take, eat: this is my body.

23 And he took the cup, and when he had given thanks, he gave it to them: and they all drank of it.

24 And he said unto them, This is my blood of the new testament, which is shed for many.

25 Verily I say unto you, I will drink no more of the fruit of the vine,

The Master saith, Where is the guest-chamber, where I shall eat the pass-over with my disciples?

14 And wheresoever he shall go in,

6 S for she hath 7 S<sup>2</sup>V ye may always do them good, S\* ye may do good 9 SV But verily I say; SV the gospel 10 A one. one of the twelve 14 SV Where is my guest-chamber 15 A one. and prepared; SV and there make 16 SV And the disciples; S\* went forth into the city 13 V which eat with me 19 SV one. And before they began; A one by one, Is it I, Master; SV one and another said, Is it I? 20 SV And he said one answered and); A that dippeth his hand with me 22 S<sup>2</sup>V he took bread; SVA one. eat after Take 24 V one. unto them; SV one. new 25 S I will not drink of the fruit

14,69

a thief, with swords and with staves the midst, and asked Jesus, saying; to take me?

Answerest thou nothing? what is it

49 I was daily with you in the temple teaching, and ye took me not: but the scriptures must be fulfilled.

50 And they all forsook him, and fled.

51 And there followed him a certain young man, having a linen cloth cast about his naked body; and the young men laid hold on him:

And he left the linen cloth, and 52 And he left the li-fled from them naked.

53 ¶ And they led Jesus away to the high priest: and with him were assembled all the chief priests and the

elders and the scribes 54 And Peter followed him afar off, even into the palace of the high priest: and he sat with the servants, and

warmed himself at the fire.

55 And the chief priests and all the servants did strike him with the council sought for witness against the palms of their hands.

66 ¶ And as Peter was beneath in the palms of their hands.

56 For many bare false witness a-gainst him, but their witness agreed not together.

57 And there arose certain, and bare

false witness against him, saying, 58 We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands.

59 But neither so did their witness agree together.

23 And they gave him to drink wine

24 And when they had crucified

25 And it was the third hour, and

thieves; the one on his right hand, and the other on his left.

28 And the scripture was fulfilled,

which saith, And he was numbered with the transgressors.

30 Save thyself, and come down from the cross.

and buildest it in three days,

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should take.

they crucified him.

which these witness against thee?

61 But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed?

62 And Jesus said, I am: and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven

63 Then the high priest rent his clothes, and saith, What need we any further witnesses?

64 Ye have heard the blasphemy; what think ye? And they all condemned him to be guilty of death.

65 And some began to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophesy: and the servants did strike him with

the palace, there cometh one of the maids of the high priest:

for And when she saw Peter warming himself, she looked upon him, and said, And thou also wast with Jesus of Nazareth.

68 But he denied, saying, I know not, neither understand I what thou sayest. And he went out into the

porch; and the cock crew.
69 And a maid saw him again, and gree together. began to say to them that stood by, 60 And the high priest stood up in This is one of them.

52 SV a young man (om. certain); SV and they laid hold on him 52 SV om. from them 51 S and here were assembled; A and the scribes and the elders 55 A for false witness 58 We heard him say: S He said; A I destroy 60 V Answerest thou nothing that these 65 SA But Jesus held his peace; of the Blessed: S\* of God, A of God the Blessed (4 S Behold, now ye have heard 66 S a maid 68 SV I neither know, nor understand; SV om, and the cock crew 60 translate: And the maid seeing him again began to say; V and said to them

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72 And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept.

#### CHAPTER XV.

AND straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried him away, and delivered him to Pilate.

2 And Pilate asked him, Art thou the King of the Jews? And he answering said unto him, Thou sayest it. ing said

And the chief priests accused him 3 And the chief prices accured no-of many things; but he answered nothing.

4 And Pilate asked him again, say ing, Answerest thou nothing? behold how many things they witness against

5 But Jesus yet answered nothing; so that Pilate marvelled.

so that Thate marvened.

6 Now at that feast he released unto and put it about his head, them one prisoner, whomsoever they desired.

18 And began to salute him, Hail, King of the Jews! them one prisoner, whomsoever they desired.

70 And he denied it again. And a late, which lay bound with them that little after, they that stood by said had made insurrection with him, who again to Peter, Surely thou art one had committed murder in the insur-of them: for thou art a Galilæan, and

or them: for thou art a Galhaean, and thy speech agreeth thereto.

71 But he began to curse and to swear, saying, I know not this man of whom ye speak.

72 And the second time the cock Will ye that I release unto you the

King of the Jews?

10 For he knew that the chief priests had delivered him for envy.

II But the chief priests moved the people, that he should rather release Barabbas unto them.

12 And Pilate answered and said

again unto them, What will ye then that I shall do unto him whom ye call

the King of the Jews?

13 And they cried out again, Crucify him.

14 Then Pilate said unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucify him.

15 ¶ And so Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when

he had scourged him, to be crucified.

16 And the soldiers led him away into the hall, called Prætorium; and they call together the whole band.

17 And they clothed him with pur-ple, and platted a crown of thorns,

7 And there was one named Barab- 19 And they smote him on the head

70 S\* om. And before a little after; SV om. and thy speech agr. thereto 71 S\* om. of whom ye speak 72 S om. the second time; S om. twice 15,2 SV saith 4 S\* om. saying 8 crying aloud: SV coming up; SV as he was wont to do 10 S\* he had known; V that they had delivered him 12 V W hat shall I do, say, to the King; A that I shall do to the King 14 S\* om. unto them; S adds saying after exceedingly 18 S to salute him and to say

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31 Likewise also the chief priests with a reed, and did spit upon him, mocking said among themselves with the scribes, He saved others; himself and bowing their knees worshipped 20 And when they had mocked him,

he cannot save.

32 Let Christ the King of Israel descend now from the cross, that we may see and believe. And they that were crucified with him reviled they took off the purple from him, and put his own clothes on him, and led him out to crucify him. him

him out to crucify him.
21 And they compel one Simon a
Cyrenian, who passed by, coming out
of the country, the father of Alexander and Rufus, to bear his cross.
22 And they bring him unto the
place Golgotha, which is, being interpreted, The place of a skull.
23 And they grave him to drink wine. 33 And when the sixth hour was come, there was darkness over the whole land until the ninth hour.

34 And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being in 23 And they gave him to drink wine imma savacintaint which is, being immaled with myrrh: but he received terpreted, My God, my God, why hast thou forsaken me?

35 And some of them that stood him, they parted his garments, cast-ing lots upon them, what every man he calleth Elias. by, when they heard it, said, Behold,

36 And one ran and filled a spunge full of vinegar, and put it on a reed, and gave him to drink, saying, Let and gave nim to drink, saying, Let alone; let us see whether Elias will accusation was written over, THE KING OF THE JEWS.

27 And with him they crucify two and gave up the ghost.

and gave up the ghost.
38 And the veil of the temple was rent in twain from the top to the bottom.

39 ¶ And when the centurion, which stood over against him, saw that he so cried out, and gave up the ghost, he said. Truly this man was the Son 29 And they that passed by railed on him, wagging their heads, and saying, Ah, thou that destroyest the temple, and buildest it in three days

of God.
40 There were also women looking on afar off: among whom was Mary Magdalene, and Mary the mother of

S. MARK.

41 (Who also, when he was in Ga-lilee, followed him, and ministered unto him;) and many other women the door of the sepulchre? which came up with him unto Jerusalem.

42 ¶ And now when the even was to because it was the preparation, because it was the preparation, 5 And entering into the sepulchre, come, because it was the preparation, that is, the day before the sabbath,

in boldly unto Pilate, and craved the

already dead: and calling unto him laid him. the centurion, he asked him whether 7 But go

the had been any while dead.

45 And when he knew it of the centurion, he gave the body to Joseph.

and 46 And he bought fine linen, took him down, and wrapped him in the linen, and laid him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre.

was laid.

CHAPTER XVI.

AND when the sabbath was past, Mary Magdalene, and Mary the nother of James, and Salome, had bought sweet spices, that they might come and anoint him.

the first day of the week, they came walked, and went into the country.

James the less and of Joses, and Sa- unto the sepulchre at the rising of the sun.

4 And when they looked, they saw that the stone was rolled away: for

that is, the day before the sabbath, that is, the day before the sabbath, 43 Joseph of Arimathæa, an honourable counsellor, which also waited for the kingdom of God, came, and went is habitated. Bits and several se

affrighted: Ye seek Jesus of Nazareth, which was crucified: he is risen; he is body of Jesus.

44 And Pilate marvelled if he were not here: behold the place where they

> 7 But go your way, tell his disciples and Peter that he goeth before you into Galilee: there shall ye see him, as he said unto you. 8 And they went out quickly, and

> fled from the sepulchre; for they trembled and were amazed: neither said they any thing to any man; for

they were afraid.
9 ¶ Now when Jesus was risen early 47 And Mary Magdalene and Mary the first day of the week, he appeared the mother of Joses beheld where he first to Mary Magdalene, out of whom he had cast seven devils.

10 And she went and told them that had been with him, as they mourned and wept.

11 And they, when they had heard that he was alive, and had been seen

of her, believed not.

12 ¶ After that he appeared in an-2 And very early in the morning other form unto two of them, as they

4\* SV om. also 43 which also waited; S\* and himself waited 45 SV om. and before took him down; S a great stone 16,2 at the rising of the sun: All MSS. when the sun was risen 6 S\* om. of Nazareth 8 SVA om. quickly 9.20 Now when fexus was risen tarly—and confirming the word with signs following. Amen: SV om. all these

<sup>20</sup> S om. him after to crucify <sup>22</sup> S³ unto the Golgotha <sup>23</sup> SV om. to drink <sup>24</sup> V And they crucify him and part his garments; SA they part <sup>27</sup> V they crucified <sup>26</sup> SVA om. this verse <sup>29</sup> SV save thyself by coming down <sup>24</sup> SV om. saying; S lema, A lima; S\* sabactani, A sibacthani, V zabaphthani; A being interpreted, God, my God, why V being interpreted, My God, why <sup>35</sup> A that stood there <sup>26</sup> V And one ran, filled <sup>29</sup> SV that he so gave up the ghost

13 And they went and told it unthat believe; In my name shall they to the residue: neither believed they cast out devils; they shall speak with

to the residue; neither beneved they cast out devis; they shall speak with new tongues;

14 ¶ Afterwards he appeared unto 18 They shall take up serpents; and the eleven as they sat at meat, and if they drink any deadly thing, it upbraided them with their unbelief shall not hurt them; they shall lay and hardness of heart, because they hands on the sick, and they shall rebelieved not them which had seen cover.

him after he was risen.

19 ¶ So then after the Lord had him after he was risen.

gospel to every creature.

16 He that believeth and is baptized

15 And he said unto them, Go ye spoken unto them, he was received into all the world, and preach the up into heaven, and sat on the right hand of God.

20 And they went forth, and preachshall be saved; but he that believeth not shall be damned. 17 And these signs shall follow them with signs following. Amen.

14 A But afterward; A after he was risen from the dead 20 A ont. Amen.

# THE GOSPEL ACCORDING TO

## S. LUKE.

declaration of those things which are of Abia: and his wife was of the most surely believed among us,

2 Even as they delivered them unto was Elisabeth. us, which from the beginning were eye-witnesses, and ministers of the word; before God, walking in all the com-

3 It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee

hast been instructed.

29 And when she saw him, she was

31 And, behold, thou shalt conceive in thy womb, and bring forth a son,

33 And he shall reign over the house of Jacob for ever; and of his kingdom

34 Then said Mary unto the angel, How shall this be, seeing I know not

upon thee, and the power of the Highest shall overshadow thee: there-

36 And, behold, thy cousin Elisa

37 For with God nothing shall be

38 And Mary said. Behold the hand-

maid of the Lord; be it unto me ac-

cording to thy word. And the angel departed from her.

39 And Mary arose in those days, and went into the hill country with

and shalt call his name JESUS.

FORASMUCH as many have Herod, the king of Judgea, a certain taken in hand to set forth in order a priest named Zacharias, of the course daughters of Aaron, and her name

> mandments and ordinances of the Lord blameless.

7 And they had no child, because that Elisabeth was barren, and they in order, most, excellent Theophilus, that Elisabeth was barren, and they 4 That thou mightest know the certainty of those things, wherein thou years.

8 And it came to pass, that while

Title: SV After Luke, A The Gospel after  $\sigma r$  according to Luke

he executed the priest's office before God in the order of his course,

priest's office, his lot was to burn in-cense when he went into the temple these glad tidings. of the Lord.

10 And the whole multitude of the time of incense.

II And there appeared unto him an angel of the Lord standing on the right side of the altar of incense.

12 And when Zacharias saw him,

he was troubled, and fear fell upon

13 But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John.

14 And thou shalt have joy and

gladness; and many shall rejoice at his birth.

15 For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall five months, saying, be filled with the Holy Ghost, even 25 Thus hath the Lord dealt with from his mother's womb.

17 And he shall go before him in the spirit and power of Elias, to turn a city of Galilee, named Nazareth, the hearts of the fathers to the children, and the disobedient to the wis-whose name was Joseph, of the house

19 And the angel answering said unto him, I am Gabriel, that stand of According to the custom of the presence of God; and am sent to speak unto thee, and to shew thee

20 And, behold, thou shalt be dumb, and not able to speak, until people were praying without at the day that these things shall be ime of incense. the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season.

21 And the people waited for Zacharias, and marvelled that he tarried so long in the temple.

22 And when he came out, he could not speak unto them: and they per-ceived that he had seen a vision in the temple: for he beckoned unto them, and remained speechless.

23 And it came to pass, that, as soon as the days of his ministration were accomplished, he departed to his own house.

24 And after those days his wife

me in the days wherein he looked on me, to take away my reproach among

Is And many of the Lord their men,

26 And in the sixth month the an-

dren, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.

18 And Zacharias said unto the angel, Whereby shall I know this? for I am an old man, and my wife well stricken in years.

whose name was Joseph, of the house of David; and the virgin's name was Joseph, of the house of David; and the virgin's name was Joseph, of the house of David; and the virgin's name was Joseph, of the house of David; and the virgin's name was Joseph, of the house of David; and the virgin's name was Joseph, of the house of David; and the virgin's name was Joseph, of the house of David; and the virgin's name was Joseph, of the house of David; and the virgin's name was Joseph, of the house of David; and the virgin's name was Joseph, of the house of David; and the virgin's name was Joseph, of the house of David; and the virgin's name was Joseph, of David; and the virgin's name was Joseph, of David; and the virgin's name was Joseph, of David; and the virgin's name was Joseph was proposed to prove the proposed was proposed to prove the p

z,19 translate and I was sent 27 S of the house and lineage of David 28 V And he came in; A came unto her; SV om, blessed art thou among women

should be.

favour with God.

there shall be no end.

a man?

Son of God.

barren.

impossible.

I,52

40 And entered into the house of troubled at his saying, and cast in her mind what manner of salutation this 41 And it came to pass, that, w

41 And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy 30 And the angel said unto her, Fear not, Mary: for thou hast found Ghost:

42 And she spake out with a loud voice, and said, Blessed art thou among women, and blessed is the fruit of thy womb.

32 He shall be great, and shall be called the Son of the Highest: and 43 And whence is this to me, that the mother of my Lord should come the Lord God shall give unto him the throne of his father David: to me?

44 For, lo, as soon as the voice of thy salutation sounded in mine ears, the babe leaped in my womb for

45 And blessed is she that believed: for there shall be a performance of those things which were told her from 35 And the angel answered and said unto her, The Holy Ghost shall come the Lord.
46 And Mary said, My soul doth

magnify the Lord,

Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the 48 For he hath regarded the low

estate of his handmaiden: for, behold, from henceforth all generations shall beth, she hath also conceived a son in her old age: and this is the sixth call me blessed.

49 For he that is mighty hath done month with her, who was called to me great things; and holy is his name. 50 And his mercy is on them that

fear him from generation to generation.

51 He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts.

52 He hath put down the mighty from their seats, and exalted them of low degree.

29 SV om. when she saw him; SV at the saying 4x S\* the babe leaped in her womb for joy

s. LUKE.

54 He hath holpen his servant Is- him. rael, in remembrance of his mercy;

55 As he spake to our fathers, to Abraham, and to his seed for ever. 56 And Mary abode with her about three months, and returned to her

own house. 57 Now Elisabeth's full time came that she should be delivered; and she

brought forth a son. 58 And her neighbours and her cou sins heard how the Lord had shewed great mercy upon her; and they rejoiced with her.

59 And it came to pass, that on the eighth day they came to circumcise the child; and they called him Zacharias, after the name of his father.

the the name of his father.

60 And his mother answered and said, Not so; but he shall be called John.

61 And they said unto her, There is none of thy kindred that is called that the said of the sa said, Not so; but he shall be called

is none of thy kindred that is called by this name.

62 And they made signs to his father, how he would have him called.
63 And he asked for a writing table, and wrote, saying, His name is John.
And they marvelled all.
64 And his mouth was opened immediately, and his toward least and

od. And his tongue lossed, and he spake, and praised God.

77 To give knowledge of salvation of the spake, and praised God. he spake, and praised God.

round about them: and all these sayings were noised abroad throughout all the hill country of Judæa.

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66 And all they that heard them high hath visited us,

53 He hath filled the hungry with good things; and the rich he hath sent empty away.

And the hand of the Lord was with

67 And his father Zacharias was filled with the Holy Ghost, and prophesied, saying, 68 Blessed be the Lord God of Is-

rael; for he hath visited and redeemed his people,
69 And hath raised up an horn of

salvation for us in the house of his servant David;

70 As he spake by the mouth of his holy prophets, which have been since the world began: 71 That we should be saved from

our enemies, and from the hand of all

that hate us;
72 To perform the mercy promised to our fathers, and to remember his

hand of our enemies might serve him without fear,

75 In holiness and righteousness be-fore him, all the days of our life.

76 And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord

65 And fear came on all that dwelt unto his people by the remission of

78 Through the tender mercy of our God; whereby the dayspring from on

59 translate and they were calling him 65 S\* on all that dwelt round about them and in all the hill country of Judæa because of these sayings 66 And the hand: S For the hand 74 SV of enemies 75 all the days of our life: SVA all our days 77 A our sins 78 SV shall visit us

haste, into a city of Juda;